

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE

CALLAWAY GOLF COMPANY,)
Plaintiff,) C.A. No. 06-91 (SLR)
v.)
ACUSHNET COMPANY,)
Defendant.)

NOTICE OF DEPOSITION OF THOMAS KENNEDY

PLEASE TAKE NOTICE that Defendant Acushnet Company ("Acushnet") will take the deposition upon oral examination of Thomas Kennedy pursuant to Federal Rule of Civil Procedure 30, before an authorized court reporter, commencing at 9:30 A.M. on May 11, 2007 at the offices of Fish & Richardson P.C., 225 Franklin Street, Boston, MA 02110, or at such other time and place as agreed to by the parties. The deposition will continue from day to day until completed, shall be transcribed, and may be videotaped. You are invited to attend and cross-examine the witness.

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Dated: May 11, 2007

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**IN THE UNITED STATES DISTRICT COURT
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CERTIFICATE OF SERVICE

I, David E. Moore, hereby certify that on May 11, 2007, the attached document was hand delivered to the following persons and was electronically filed with the Clerk of the Court using CM/ECF which will send notification to the registered attorney(s) of record that the document has been filed and is available for viewing and downloading:

Thomas L. Halkowski
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I hereby certify that on May 11, 2007, I have Electronically Mailed the documents to the following:

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